G. R. S. 59] GPB—15,000—22-7 14

Mysore

GENERAL AND REVENUE SECRETARIAT.

1914. B

( )

File No. 344

Serial Nos. Misc: papers

Papers Filed.

Month April 15

SUBJECT.

Preliminary investigation regarding the succession to the Sri Vijayaraghavaswami Matha at Tirale.

PREVIOUS REFERENCES LATER REFERENCES

G.R.S. 13]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record]

Subject to Treasury
approval. Draft agreement with Swaziland Telegraph Administration for Telegraph Matters is put up for favour approval. With due deference I would beg to submit that the proposed agreement may be issued ~~a few days~~ ~~later than~~ after the first meeting has been held at Mbabane.

N.B.—Should routine notes be written on small slips the notes must be copied, or slips pasted on this form.

GPB—50,000—23-6

2

G.R.S. 13]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Recd. the Swamijee

Munsif
Secretary

12.3.15

12/3

6020
15-3-15

The reply Srimukha may
issue after approval by the 1st Member
of Council.
14.3.15.

15/3

Sent to 1st Member

15/3/15

Sahib

Information has
been received since
that the Swamijee
has given Assurance
to Sahib / Rama Rao

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

GPB—50,000—29-6-14

G.R.S. 13]

Routine Notes.

[To be used only for notes, requisitions, etc not intended for permanent record.]

Pending receipt of a communication from the Matha and a report from the Bd. Govt. no action appears to be called for upon the present.

25/3

As papers regarding the succession to the Titles of the Mysoreraja Swamis Matha have formed part of the Secret, these papers may be filed. as well as a no of letters* received from the Palace & the Maharaja which are herewith ret.

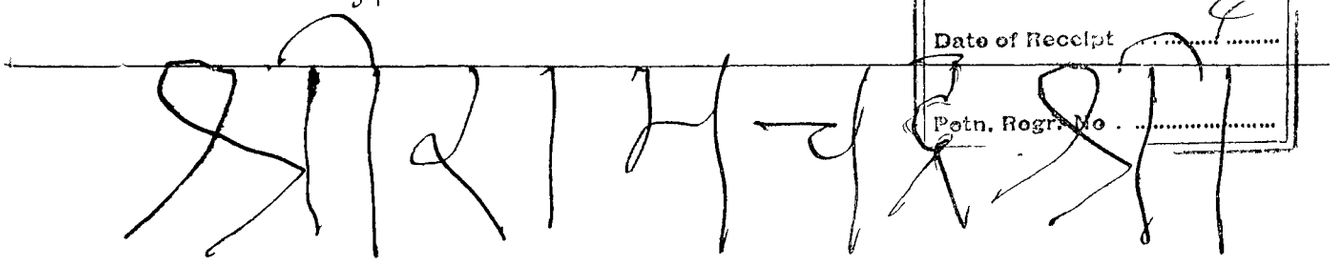
3/4/15

* with Secret Nos 5045 & 15.3.15
5049 & 15.3.15
5037 & 15.3.15
& 5792 & 24.3.15

N.B.—Should routine notes be written on small slips the notes must be copied, or slips pasted on this form.

ನಂ. 174
5.8.3-15

DEWAN'S OFFICE.
Date of Receipt .....
Potn. Regr. No. .....



ಆನಂದಗಾಮು ನೆಂಚಲ್ಲಶಪಡ್ಡಾಲ್ಗುಣಾಬಳ್ಳುಳ ಕಂಚಾಮು ಯಿಲ್ಲು ಗ್ರಾಮಪ್ರೆಸಿಡೆಂಟು ಹುಂಸ
ಶರಿಸ್ತಾ ಜಿಪಾಚಾರ್ಲ್ಲ ಕಾಂದ ಗ್ರಾಮುಪ್ಪೆಸ್ಟೆಂಟು ವಸಿಪಡ್ಡಿಂಚೆ ಶ್ರೀಪಿಸ್ಟಾ ಶೆಕಂಚಾರ್ಲ್ಲಕಾಂದ
ಗ್ರಾಮುದ್ರಾಳುಚಂದ್ರ ದೋಸರದಿವ್ಲ ಗ್ರಾಕಾಂದ ತೆದಿಸ್ಟಾಕಾಂದಶ ಕಾಂದಶುದ ಕಾಂಳ್ಳಿವಿ
ಮೂಣಾ ಕಾಕಾಂ ಕಾಂಶ ಕಾಂಠೀಣಾಪವರ್ಗಿಂಚೆ ನ್ಯಾಶೆಂಶ್ರಕಾಂದ ಗ್ರಾಮುದ್ರಾಳಿಕಾಂ
ಜರವರುಗಳವಿದ್ಲಾಸಿಪಿಚ್ಚಿನಿಗಾಂಡೀಶ್ಲಕಾಂದ ಗ್ರಾಮುದ್ರಿದ್ಲಾ ಗ್ರಾಸಿಕಾಂನಿಶೀರ್ಷ
ಗ್ರಾಕಾದಂಗಳವರಚೆಶಶಮುಲನೆಂಜಾಂತಕಾಂದ ಗ್ರಾಮುದ್ರಿದ್ಲಾ ಗ್ರಾಸಿಗ್ರಾಮುದ್ರಾಶೀರ್ಷ
ಗ್ರಾಕಾದಂಗಳವರಚೆಶಶಮುಲನೆಂಜಾಂತಕಾಂದ ಗ್ರಾಮುದ್ರಿದ್ಲಾ ಗ್ರಾಕಾಕಾಂತಶೀರ್ಷ
ಗ್ರಾಕಾದಂಗಳವರು ನಮುಗೆತೆರಮು ವ್ರಾಯುಕಾಂದ ಶ್ರೀಮಂಲು ನೆಂಪಿಪ್ಪಿಗದಿಂಚಾಂ
ನರಶಕಾಂದ ಗ್ರಾಮುರ್ಡಿಶ್ರೀಕ್ಷೆಶಯ್ಲ್ಲ ಸಿ.ಪಿ.ಇ ಯುವರುಗಳಿಗೆ ಇಪ್ಪೋಂದಿಕೆ
ಶ್ರೀಲಯೋಂಚಿವ್ರದ್ಧಿಪ್ರದ್ಧಿಂಕಾಗಿ ನಾಂಕಾಂಯುಣಾಸ್ಮಿಕರಣಾಶ್ರೆಂಪರ್ಣಚಬರಸಿಚೆಳು
ಡಿಸಿದಕಾಯುನ: ನಾಂಪುನಪ್ಪ ಗ್ರಾಯುವರುಗಳ ತೆರಮೂಲುಗ್ರಹಿಂಪ ಕ್ಷ
ಕಾಂವೇಂಚಿಕಚಿಲಾಸ್ಟ್ಯಚಿಕನಿಪೋಂವರಶ್ರಿವೇಣಿ ನೆಂಗಮುಕಾಂದ ನಿಪೋಂನಿವೆಲಿನ್ಲೆಳಪ
ಲ್ಲಿ ಪ್ರಾನಜಶದ್ಯೋವಕಾಂಚರ್ಣನೆ ಕಾಳ್ಳಿಮ್ಲಾಗಾಂದಿಗಳನ್ನು ಮೂಂತಿಪ್ಪೋಂಲು ವಿಶೆನ್ನಿಲು
ಪ್ರಿಶ್ಲೆಪ್ಪೋಂವದಿಂದ ಇಪ್ಪೋಂದಣಾ ಕಾಂಗಿಭೆ ತೆಪ್ಪನಿಪ್ಪೋಂವೂಂತಿಶಯಿಂಗಳಿನ್ಲೆಲಾಗಿಂ
ಕಾಂನ್ಲೆಬಶಸಿಕೆಳುಪಡಿನಿಮರಂತೆಗೂಂತಿನಿವಚ್ಚೆಳು ಕಾಂಶ್ರಶ.ನಮುಗೆಲೆಲಸ್ಪದಿವ
ಶಗಳಿಂದ ಪ್ರೇಷಾಲನ್ಲೆಕಾಂಗಿ ಪ್ರಿ. ಯುಂದಿಲಆಶ್ರಯು ತಿಚಾರಪಲ್ಲಿ ನವ್ಲ ಅನುಗ್ರಹ
ಶ್ರೀ ಕಾ ಶ್ರೆಂಗಿಯು ವನವ್ಲ ಪ್ರೆಂಕಾಂಗ್ರಿಯುದ ಅಣ್ಣಾಂದಿಶ ಯುತ್ತೆಳು ನಿಮ್ಮಬ್ಬಿಶ
ನಿಷ್ಟಾಚಾರ್ಲ್ಲಯು ಮುಕ್ತಶಪಡಿಂಗಳಿಶದನ್ಲಾಂ ಯುಕಾಂಯೂಂಚಾರ್ಲ್ಲಶಯುತ್ತೆಳುತ್ತೆಪ್ಪ
ನ್ಲಾಂ ಸ್ಮಾಳ್ಳಿಚಾಶ್ಲ ಯೂಂ ಇಬ್ಬರಪ್ಲನಯುಗೆಲಅಶಕ್ತಿಕೋಂಡಿದಕಾಲದಲ್ಲಿಯುತ್ತೆ
ಕೋಂಡಿದವಕೊಂಬ್ಬಿರಿಗೆ ನೆಂಪಿಪ್ಪಿನಕೊಂಟ್ಟ ಉಬಸ್ಪೆಳ್ಳಿನಿಮವದಾಂನಿಯುಜಶೆ
ನೂಂತಶೆಂಟರವರಿಗೆ $\frac{134}{27.1.15}$ನೆಂಬಳು ಕಾಯು ನಿಬರಿಸಿಕೋಂಡಾಂಗಿಶ್ಲ
ತ್ರಾಬಶ್ಲೆಲವರಿಂದಬಂದ $\frac{A}{27.2.15}$ನೆನಂಬಳು ವಿಜ್ಞಾಂತಕಾಂತಶ್ರೀಕೆಯು ನವ್ಲ ಅಭಿ

ಪ್ರೀಯಳಿಗೆ ಕೇವಲ ಶಬ್ದಾರ್ಥವೂ ಅವರಿಬ್ಬರಲ್ಲಿ ಇಷ್ಟೊಂದು ಲಕ್ಷಣವು
ಯಶಸ್ಸಿಗೆಂಬ ಪದವೂ ಧನ್ಯತಾಭಾವವೂ ಧನ್ಯನಿಗೆ ಕೊಡುವ ಪದವೂ ಧನ್ಯನಲ್ಲಿ ಕೊಂಡು
ಕೊಂಡು ತರಲಿಕ್ಕೆ ಬಾರದ್ದಾಗಿಯೂ ಉಂಟು. ಸಾಂಪ್ರತ ಅನ್ನುವುದಕ್ಕೆ ಬೆಲೆಯಾಗಿ ಪಿಸುವ ವರಿಬ್ಬಳು-
ನಿದ್ರಾಶಬ್ದವೂ ಶಬ್ದವೂ ಶಬ್ದಬಂಧವೂ ಸುಂದರವಾಕ್ಯವೂ ವಿದ್ವತ್ಕವಿಯೂ ನಿಂ
ತ್ಯವೂ ಅವ್ಯಯವೂ ನಮ್ಮಲ್ಲಿರುವುದಕ್ಕೆ ಕಾರಕಾರಿಯೂ ಉಳುವಕ್ಕಿಂತ. ಪ್ರಾಪ್ತಿಶಬ್ದವು
ಬಹುಳ ಪ್ರಾಪ್ತಿಯೂ ಅಶಕ್ತಿಯೂ ಉಳುವಷ್ಟರಿಂದ ಯೂ ಅನಿಷ್ಟು
ಹಾಗೆ ಇದ್ದೀತೆಂಬುದು ಹೇಳುವದು ನಿರರ್ಥಕವಲ್ಲ ಸಂಪತ್ತಿ ಪದವಿಭಕ್ತಿ ಪ್ರತ್ಯಯ
ಯುಕ್ತಿಕಾಂಬ ಪ್ರಕಾರಗಳಿಂದಲಾದರೂ ನಳನಿಗೆ ಎಂದಿಯಲ್ಲದಂತೆ ಕಲ್ಪಿ
ವಿಕಾರ್ಥವೂ ಅಂಥವರು ನಮ್ಮ ಕಲ್ಪನೆಗೆ ಬಂದಿದ್ದು ಉಪಕ್ಕೆ ಅಗುಹೊಂಟಿಂ
ಕೊಂಡುವದು ನಿಷ್ಕಾರಣವಲ್ಲ. ಮುಂದಿನ್ನದಕ್ಕೆಲ್ಲ ಕಾರಣವಾಗಿ ಸುಖವನುಗ್ರಹವೂ ಅವಶ್ಯವೆಂಬುವದು ನಿರ್ಜನವನವಾಸ ದಿನಿ. ನಮ್ಮಂಥ
ಪದ್ಯಗಳಿಗೆಂದಿನ್ನದನಿಬಂಧಕ್ಕೆವು ಶಿಷ್ಟಪ್ರಯೋಗಕ್ಕೆ ಕಾಲ್ಪನಿಕ
ಗಳಾರು ನಮ್ಮ ಅನುಗ್ರಹಕ್ಕೆ ಕಾಲ್ಪನಿಕಲ್ಲದ್ದೆಲ್ಲವು ನಮ್ಮನೆಲಿಬಿಟ್ಟಿ
ರನ್ನದೂ ಪಿಸಿಯಕ್ಕೆ ಕಾವ್ಯಬಲಲಿಗೆ ಕೊಂಡಿಕೆ ಪ್ರಾಯಶ್ಚಿತ್ತವಾಗಿ
ಸುವದೂ ನಿಷ್ಕಾರಣವಲ್ಲ ಅದ್ಭುತದಿಂದ ಧೀರಶಾಂತಿಗಳಿಗೆ
ದಕ್ಕುವುದೆಂಬುದೂ ಕಾಲಾಂತರದಲ್ಲಿ ಅನ್ನಿಸಿಕೊಂಡಿರುವ
ಕಾವ್ಯ ಸಿಲ್ಕಿಂಡಕಾರಣಗಳಿಂದ ನಮ್ಮನ್ನಾಕರ್ಷಿಸಿಕೊಂಡು
ನಾವು ಯಶಸ್ಸಿನ ಪ್ರತಿಪಾದನೆಯಲ್ಲಿ ಕಳೆದುವ ಅಭಿಪ್ರಾಯವನ್ನು ನಿರಭಿಮಾನಿಸಿಕೊಂ
ಡುವದರಲ್ಲಿ ಶಾಶ್ವತಾನಂದವಿದೆ ಎಂಬ ಸಿದ್ಧಾಂತವನ್ನು ಕಾಲ್ಪನಿಕ
ಬೆಳೆಸಿ ಎಂಬವರಿಗೆ ಅರಾಮವಿಲ್ಲ ಸ್ವೇದವಿಲ್ಲದೆ ಶಯನಸಿದ್ಧಾನದಲ್ಲಿ ನಮ್ಮ
ಶ್ರೀಯಃ ಕಾಮಿಸಿದನಿಯಮ್ಮ ಅಂಥವರಿಗೆ ಕಾಲ್ಪನಿಕಾಂಶ ನಮ್ಮ ಸಿಂಹಿಸಿ
ನಮ್ಮಿಂದ ಇಂಪಾಗಿ ಹಿಂಸಿಗಳಿಂದಂದ ಪ್ರತಿಗಳಿಂದ ಬರಿಸಿಕೊಳುವಂತೆ ಕೈಕೊಡ್ಡೀ

D.O.

OFFICE OF THE DEPUTY COMMISSIONER
MYSORE DISTRICT

DATED MYSORE, 15th March 1915

7

My dear Sir

I respectfully beg to report on arrival here a letter from Diwan Nagar Sitha Rao intimating that Kamalajamma had another Parit Rama Chandra Swamy incarnation. In the circumstances of this case it is necessary to have thoroughly done before proceeding to all the enquiries have been completed I shall submit an Special report in this matter after the receipt of the enquiries.

Yours obedt
servt

V. Nagendrayya Esq: M.A.M.L.

GBPM—500—13-4-1914

We may await
further Communi-
cation. H
16/3/15

6102
19.3.15 D Ewan

Lieu - Remks

18.3.15 LL

Mr Bril. Member of
Council.

SKB 8

No. 5045
Sec I

OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE,
Fernhill. 18. 3. 1916.

DIARY No. 1821

19 14/19 15	
SECTION	Secr
FILE No.	
SERIAL No.	

Petition as shown below, to His Highness the Maharaja, is transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, General and Revenue Department (Br: VII), Bangalore, for disposal.

No. 913 of 16. 18.

By Order,

Rulandson

I.C.S.,

Private Secretary
to H. H. the Maharaja of Mysore.

GBPM—500—13-4 1914

శ్రీ

ಸಂಖ್ಯೆ: ಆಇ/ಪಿಆರ್‌ಎಸ್/೨೦೨೪-೨೫/೦೩೭೨

ಆಯುಕ್ತರು ಮತ್ತು ನಿರ್ದೇಶಕರು,
ಆಡಳಿತ ಇಲಾಖೆ,
ಕೆಂಪುಕೋಟೆ ಆವರಣ,
ಚಂದ್ರಪುರ – ೫೬೦೦೦೧

ಮಾನ್ಯರೇ,

ವಿಷಯ: ಪ್ರಾದೇಶಿಕ ಕಚೇರಿಗಳಲ್ಲಿ ಕಡತ ನಿರ್ವಹಣೆ ಮತ್ತು ಸಂಗ್ರಹಣೆ ಕುರಿತು ಮಾರ್ಗಸೂಚಿಗಳು

ಉಲ್ಲೇಖ: ಆಡಳಿತ ಇಲಾಖೆಯ ಸುತ್ತೋಲೆ ಸಂಖ್ಯೆ ಆಇ/೨೦೨೩-೨೪/೧೧೮೪ ದಿನಾಂಕ ೦೩.೦೭.೨೦೨೩

ಮೇಲ್ಕಂಡ ವಿಷಯ ಮತ್ತು ಉಲ್ಲೇಖಿತ ಸುತ್ತೋಲೆಗೆ ಸಂಬಂಧಿಸಿದಂತೆ, ಪ್ರಾದೇಶಿಕ ಕಚೇರಿಗಳಲ್ಲಿ ಕಡತಗಳ ನಿರ್ವಹಣೆ ಮತ್ತು ಸಂಗ್ರಹಣೆಯಲ್ಲಿ ಏಕರೂಪತೆ ತರಲು ಈ ಕೆಳಗಿನ ಮಾರ್ಗಸೂಚಿಗಳನ್ನು ಅನುಸರಿಸಲು ಸೂಚಿಸಲಾಗಿದೆ. ಇವು ಈಗಾಗಲೇ ಜಾರಿಯಲ್ಲಿರುವ ಕಚೇರಿ ಕೈಪಿಡಿಯ ಪೂರಕವಾಗಿವೆ.

೧. ಪ್ರತಿ ಪ್ರಾದೇಶಿಕ ಕಚೇರಿಯಲ್ಲಿ ಒಬ್ಬ ಅಧಿಕಾರಿಯನ್ನು ಕಡತ ನಿರ್ವಹಣಾ ಅಧಿಕಾರಿಯಾಗಿ ನೇಮಿಸಬೇಕು. ಅವರು ಕಡತಗಳ ಸೂಚಿ, ಸಂಗ್ರಹಣೆ ಮತ್ತು ವಿಲೇವಾರಿಯ ಹೊಣೆ ಹೊರಬೇಕು.

೨. ಪ್ರತಿ ಕಡತಕ್ಕೂ ಒಂದು ವಿಶಿಷ್ಟ ಸಂಖ್ಯೆ ನೀಡಬೇಕು. ಸಂಖ್ಯೆಯಲ್ಲಿ ಕಚೇರಿಯ ಸಂಕೇತ, ವಿಷಯ ಸಂಕೇತ ಮತ್ತು ವರ್ಷ ಇರಬೇಕು. ಉದಾಹರಣೆಗೆ: ಪಿಆರ್‌ಎಸ್/ಸಿಬ್ಬಂದಿ/೨೦೨೪/೦೦೧೨.

೩. ಕಡತಗಳನ್ನು ಚಲಿಸುವಾಗ ಚಲನೆ ಪುಸ್ತಕದಲ್ಲಿ ದಾಖಲಿಸಬೇಕು. ಯಾವ ಕಡತ ಯಾರಿಂದ ಯಾರಿಗೆ ಯಾವಾಗ ಹೋಯಿತು ಎಂಬುದು ಸ್ಪಷ್ಟವಾಗಿರಬೇಕು.

೪. ಕಡತಗಳ ಸಂಗ್ರಹಣೆಗೆ ಉಕ್ಕಿನ ಕಪಾಟುಗಳನ್ನು ಬಳಸಬೇಕು. ಮರದ ಕಪಾಟುಗಳಲ್ಲಿ ಕೀಟಗಳು ಮತ್ತು ತೇವಾಂಶದಿಂದ ಕಡತಗಳಿಗೆ ಹಾನಿಯಾಗುವ ಸಾಧ್ಯತೆ ಹೆಚ್ಚು.

೫. ಶಾಶ್ವತ ಮಹತ್ವದ ಕಡತಗಳನ್ನು ಪ್ರತ್ಯೇಕವಾಗಿ ಗುರುತಿಸಿ, ಅವುಗಳ ಪ್ರತಿಗಳನ್ನು ಕೇಂದ್ರ ಕಚೇರಿಗೆ ಕಳುಹಿಸಬೇಕು.

೬. ಕಡತಗಳ ವಿಲೇವಾರಿಗೆ ಮುನ್ನ ಕಡತ ನಿರ್ವಹಣಾ ಅಧಿಕಾರಿಯ ಲಿಖಿತ ಅನುಮತಿ ಪಡೆಯಬೇಕು. ಅನುಮತಿಯಿಲ್ಲದೆ ಯಾವುದೇ ಕಡತವನ್ನು ನಾಶಪಡಿಸಬಾರದು.

೭. ಪ್ರತಿ ತಿಂಗಳ ಕೊನೆಯ ಶುಕ್ರವಾರವನ್ನು ಕಡತ ಶುದ್ಧೀಕರಣ ದಿನವೆಂದು ಆಚರಿಸಿ, ಅಂದು ಅನಗತ್ಯ ಕಡತಗಳನ್ನು ಪರಿಶೀಲಿಸಬೇಕು.

೮. ಈ ಮಾರ್ಗಸೂಚಿಗಳ ಅನುಷ್ಠಾನದ ಬಗ್ಗೆ ಪ್ರತಿ ಮೂರು ತಿಂಗಳಿಗೊಮ್ಮೆ ಪ್ರಗತಿ ವರದಿಯನ್ನು ಕೇಂದ್ರ ಕಚೇರಿಗೆ ಸಲ್ಲಿಸಬೇಕು.

ತಮ್ಮ ವಿಶ್ವಾಸಿ,
ಎಸ್. ಕೆ. ಮಲ್ಲಿಕಾರ್ಜುನ ಹೆಗ್ಗಡೆ
ಆಡಳಿತ ಅಧಿಕಾರಿ

Chinna Chandar Venkata Rao

Chinnabhandar Subba Rao

Land holder Zilla Kadu.

Bhandary

V. Sadhasiva Rao Bhakodar

B. Krishna

SKS 12

No. 8049
Enc 1

DIARY No 1522

1914-15
SECTION Miscr
FILE No.
SERIAL No.

OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE,

Fern Hill 15. 3. 1915

3[illegible]-1.

Petition as shown below, to His Highness the Maharaja, is transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, General and Revenue Department (Br. Misc), Bangalore, for disposal.

No 917 of 14. 15.

By Order,

Recommended

~~I.C.S.~~,
Private Secretary
to H. H the Maharaja of Mysore.

GBPM—500—13-1-1914

ఆ ఆ

ఆ ఆ

ఆ ఆ

14

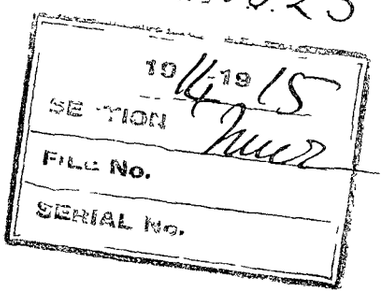
15

No. 5051
Gmc 1

OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE,

Bangalore. 15. 3. 1916.

SKS



Petition as shown below, to His Highness the Maharaja, is transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, General and Revenue Department (Br: VII.), Bangalore, for

No. 919 of 16. 15th.

By Order,

I.C.S.,
Private Secretary
to H. H. the Maharaja of Mysore.

GBPM—500—13-4-1914

C. INDIAN TELEGRAPHS. 16

NOTICE.

This form must accompany any inquiry made respecting this Telegram.

Charges to pay.

Rs. | a. | p.

Handed in at (Office of Origin).	Date.	Hour.	Minute.	Service Instructions.	Words.
Mysore	12	11	40		3

TO Chamarajapuram

Read here at 1H 7M

His Highness Mysore is entrusted to Lakshmi narasimharao and other gone to enforce Swami give instruction for favourities by fair means or foul Swamis safety free action report how your Highness

N. B.—The name of the sender, if telegraphed, is to be written after the text.

17

V.T.I/SRS

No. 5192

Enc: 1 letter

OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE,

Frenkle, 26th March 1915

DIARY No. 1560

10/4/1915
SECTION Genl
FILE No.
SERIAL No.

3kk-14

Petition as shown below, to His Highness the Maharaja, is transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, General and Revenue Department (Br: VU), Bangalore, for disposal.

No. 951 of 14-15.

By Order,

I.C.S.,

For Private Secretary
to H. H. the Maharaja of Mysore.

GBPM—500—13-4-1914

6.

7

8.

11—3—1915.

V. Srinivasachar

R. Sundaram

दक्षिणामूर्ति शास्त्री मधुरा

N. Sundararajan.

A Ramaswamy Aiyer

वेदपारायण

M. D. Ramaswamy

This is to certify that Hanumantha Chariar is a pundit in Sanskrit and understands the philosophies of Hinduism and he is able to give lectures on them. He also delivered a lecture in my palace and I was glad of the way in which he handled the subject.

RAMNAD, 13th September 93. } (Signed) P. PANDITHOREY DAVER, *Zemindar of Palavanthan, Ramnad.*

I have much pleasure in informing those who take an interest in religious topics that Brahma Sree Hanumantha Chariar is a very learned Pundit and that he expounds in a masterly manner the Vedanta Shastram according to the 3 different Schools of Hindu philosophy. I had a long conversation with him one day and was quite pleased with the clear manner in which he explains abstruse topics. Although I was not able to attend a Sabha held to hear his lecture, I was glad to learn that he pleased the audience very well. I wish him every success.

COTTAYAM, 11th June 1892. } (Signed) T. RAJARAM ROW, B A, *Dewan Peishkar.*

I certify that the bearer Brahma Sri Hanumantha Chariar seems to me to be a good Sanscrit scholar and an able lecturer on Hindu Philosophy and that he deserves encouragement at the hands of all who take interest in Sanscrit Literature.

"By order".

RAMNAD, 14th November 1893. } (Signed) NARAYANASAWMY, *Personal Assistant to H. H. The Rajah Setupati.*

Brahma Sri Hanumantha Chariar is a sound Sanskrit Scholar, specially versed in Vedanta Philosophy. He delivered lectures at the Union Club, on the various systems of Hindu Philosophy which were highly interesting and instructive He deserves encouragement at the hands of all who take interest in Sanskrit Literature.

(Signed) R. RAMASUBBAYYAR, *President, Union Club, Madura.*

6th June 1893.

KRISHNAPURAM,
9th Avani 1068.

I have much pleasure in saying that I had the benefit of hearing a very interesting lecture delivered by Pandit Hanumantha Chariar of Madura, on the three great schools of Indian Philosophy known as Adwaitam, Visista Adwaitam and Dwaitam He explains very clearly the differences between the three systems of thought supporting his arguments with apt quotations from various authorities. The conclusion which I draw from hearing the arguments of the learned lecturer is that the three systems of philosophy are the three necessary stages of thought which a man has to pass before he attains salvation.

(Signed) M. SUBRAMANYA PILLAY,
Munsif, Krishnapuram

Hanumantha Chariar is a learned Pandit who has read a great deal. He delivered a good lecture on Adwita philosophy at the union club here at which I had the honor to preside. After the numerous testimonials he has obtained any opinion of mine about his abilities would be useless. He appears to deserve the certificates he has printed and encouragement wherever he goes. He appears to me to be doing useful work in delivering popular lectures on our ancient and time honored religion.

DINDIGUL,
8th December 1893. (Signed) N R NARASIMIAH

Brahma Sri Hanumantha Chariar gave us a lecture on "Dwaitam" at my house. I can confidently say he did well that evening and the audience among whom there were many Pandits of great learning was much pleased with the vast extent of this Pandit's knowledge.

9—5—94,
Srirangam. (Signed) K. VASUDEVIENGAR.

Patrick H[illegible] at Muzaffarpur [illegible] the three [illegible] erudition. [illegible] from the sacred [illegible] original. [illegible] chaste and [illegible] has, as he [illegible] them most [illegible] ding the subject [illegible] ment. [illegible] lecturer, being [illegible] surprises the audience by [illegible] his thorough grasp of the [illegible] treats it. In fact his [illegible] is an intellectual treat

Muzaffarpur,
12—7—94

[illegible] पृ० ८१ 26

॥ प्रत्यक्षप्रमाण्ये प्रमाणानि ॥

१. स्मृतिः प्रत्यक्षमैतिह्यमनुमानं [illegible] श्रुति०

२. प्रत्यक्षमनुमानं च शास्त्रं च विविधागमम्

३. त्रिकालाबाध्य ब्रह्म [illegible]

जगत् [illegible] ([illegible])

[illegible]

[illegible]

शिवस्य सर्वोत्तमत्वे श्रुतिः

श्रु- ईशानः सर्वविद्यानां ईश्वरः सर्वभूतानां
ब्रह्मा ब्रह्मणोऽधिपतिर्ब्रह्मणोऽधिपतिर्ब्रह्मा
एकोरुद्रो न द्वितीयाय तस्थे
शिवसङ्कल्पः ॥ ॥ योदेवानांप्रथमंपुरस्ता
द्विश्वाधिकोरुद्रोमहर्षिः ॥ हिरण्यगर्भंपश्यत
जायमानंसनोदेवीः शुभयास्पृशयाचैयुक्ता
इति तैत्तरीये षष्ठः प्रश्नः-दशमोनुवाकः ॥ इतिनारा
यणाथर्वशिरसि ॥ ॥ नारायणः परोध्याता- ॥ — ॥ शिवसङ्कल्पो
ध्येयः ॥ सर्वदेवतापशुपतामनुः ॥
शिवमद्वैतंतुरीयंचतुर्थंमन्यन्ते इतियमेतान्त्रय
निषत्-

६ ब्रह्मविष्णुरुद्रैन्द्रास्त्रयुक्तेः ..... कः
तुध्येयइति

शिवद्वि=

नारायणस्य ब्रह्मशब्दवाच्यत्वेप्रमाणं ॥

यमेतः खलु वै कः वयो । ऽहं तिग चेदं रे परमेष्ठिजाः
यस्यः पुरुषता जगतः प्रसूतौ तो सेनाजीवात्मन्
उग्रजनेधूम्यां - इत्यु क्तोत तैत्तिरीयमाहुः ॥

नैव ब्रह्मपरमं इतीनां इत्यु के ॥ तत्र स्थाने ॥
मस्यपादे इति श्रुतौ - सतः ब्रह्मशब्दवाच्यत्वं निश्चितं ॥

॥
पदमेंयोमहद्ब्रह्म
नारायणपरेवेनु ब्रह्मशब्दो विधो भवेत् सर्वत्र
नेनु वैष्णवेस्तवे तृणचारतः ॥

चूते खेतमेव प्रशोत्तमं । पदे ॥
योएतरकर्मे तत्ब्रह्मेति ॥

एवं ब्रह्म -
तेसत्यंपरंब्रह्मपुरुषंकृष्णपिंगलं-पुरुषं
विश्वोपुरुषराजत्वाच्यत्वंप्रसिद्धेः ॥
शब्दःपरेविश्वोनान्यत्रकश्चिदेव ॥
पूर्णाःपरेहियस्मात्-उपचारेणवा पदं ॥
श्रुतिः ॥

तयोश्चपरंब्रह्मतत्वंनारायणाख्यकः
नेष्णुराहुः-तंब्रह्मेत्याचक्षते इतिवेः
नोयंतिमासूत्रेद्वयं ॥
स्त्रीपुंसावयुरुषएषप्रकृतिरूषआत्मेषपु
रुषलोकएषआत्मलोकोयोयोहरिरादिरन ॥
रूपंतोऽतः ॥

विष्णुरेवज्योतिर्विष्णुरेवात्माविष्णुरेवब्रह्म
विष्णुरेवबलंविष्णुरेवसत्वंविष्णुरेवानंदः
नचतुर्वेदिभारतेवा ॥
गच्छतेस्कंध १०. वैष्णवीश्रुतिः - स्वयंयत्तत्परंब्रह्म
एकमाद्यंब्रह्मज्योतिर्निर्गुणंनिर्विशेषं
हिपरमात्मेतिभगवानितिशब्द्यते
वैतात्मकंब्रह्मसूत्रमेवनायणेरिति ॥

अथैवेदप्रतिपाद्यतात्पर्यलिङ्गम् ॥
१- एकमेवाद्वितीयं ब्रह्मेत्युपक्रमः ॥ बृहदारण्यके -
२- तत्त्वमस्यादयस्तूपसंहारः (छान्दोग्य अष्ट)
३ तत्त्वमसि तत्त्वमसीति तिस्रावृत्त्याभ्यासः (छांदोग्य अष्ट)
४- जीवब्रह्मैक्यस्य तात्पर्यतोऽप्रतिपत्तावपूर्वता -
५ अथसंपत्स्यत इत्यपि पाठः - तस्यैतावदेवविदुषः
इति श्रुत्यन्तरं ॥
६- एतमेव प्रव्राजिनो लोकमिच्छन्तः प्रव्रजन्ति -
७ यज्ञेन दानेन तपसानाशकेन ब्रह्मचर्येण विद्वांसमात्मानं
इति मृत्युंजयोपनिषद्वाक्यैरुच्चारितत्वात्तस्य
पुनरुक्तिः (छांदोग्य अष्ट)

॥ अथैवेदप्रतिपाद्यतात्पर्यलिङ्गम् ॥
१. द्वयोरुपक्रमः ब्रह्मैवेदमग्र आसीत् एकमेवाद्वितीयं
२- परमैक्यमयमेतीत्युपसंहारः ॥
३- तयोरन्यः - अनइदमन्यः - अन्यमीक्षमित्यादिभेदः
४- इत्यैक्यगोचरप्रतियोगिकस्य - तद्भिन्नत्व
वाचकत्रयेणाभ्यासाभ्यां भेदस्य इत्यैक्यविरोधात्
भेदः अपूर्वता -
५ पुनर्यमाप्नुयामेति पुनरुक्तिः
६- अस्यागृहमागमिति स्तुतिरूपोऽर्थवादः
७- अत्तिमनइत्यादिकोपासनोक्तिः ॥ बृहदारण्यके

अथैवेदमुपकमादि
उपतर्पणमिदं ब्रह्मेत्यत्र -
१-एवंवेत्थेत्युक्तेः कथमेतमुपतर्पणमित्युपक्रमः
२- एवमेवात्मनस्तर्पणमीत्युपसंहारः ॥
३- एवमेवात्मनस्तर्पणमृतमित्येकत्वनिर्देशादभ्यासः
४- अतर्पयिष्यत्वस्याश्चात्मनोऽपूर्वता
५- सर्वमनुविद्यविद्यया इत्यत्र -
६- तत्रैतत्स्यादात्मतत्त्वस्यैवात्मविद्यया ब्रह्मत्वसिद्धौ
ब्रह्मणश्चैतन्यैकरूपत्वेऽपि तैतत्त्वमसीतिवत्तत्त्वंपदार्थ
योरैक्यं नादेयं ॥
७- यथापूर्वमनौपाधिकैक्यं पृथिव्यादेर्नैवैतदुपपत्तेः
अतर्पयिष्यत्वाच्चैवमप्यनुपपत्तेः बृहदारण्यके
इत्यैक्यश्रुतिः भेदमनूद्यैक्यं तात्पर्यतोऽनूद्य
शरीरश्चोभयोरप्यहि भेदेनैवमधीयत
इतिसूत्रेणैक्यपरमिति भाष्यितत्वाच्च

आद्युरलुगंनाचार्यस्थैवं 37
पुष्ठ १२-

अकस्मागोत्र [illegible] -
अकैवनतुहि [illegible] ॥ ॥ [illegible] चकत्वा [illegible]
[illegible] ते-

[illegible] नारोतते [illegible]
[illegible] सुखमा [illegible] ॥

प्रशान्तेनमोस [illegible] ॥

[illegible] प्रथमात्मा [illegible]
सोनामृतत्वमेति

रु यस्य प्रसादात्परमात्मरूपात्तस्मात्
मुच्यते नापरेण ॥

रु स मैव वैष्णवत्तेतेनात्मनस्तस्यैव आत्मा
तेतन्[illegible] स्वां ॥ अत्र प्रसादे [illegible]

सु - ज्ञानप्रसादेन विशुद्धसत्त्वः ततस्तु तं पश्य[illegible]
[illegible] ध्यायमानः ॥
न चक्षुषा गृह्यते नापि वाचा नान्यैर्देवै
स्तकर्मणा वा ॥ इति मुण्डकोपनिषदि -

अद्वैत नाम ते [illegible] ॥
ब्रह्मविद् ब्रह्मैव भवति
ब्रह्मविदाप्नोति परं -
मृत्योः स मृत्युमाप्नोति य इह नानेव पश्य
द्वितीयाद्वै भयं भवति (बृहदारण्यके)
भयं द्वितीयाभिनिवेशितः स्यात् ॥ इति भागवत
११ स्कन्धे - २ अध्याये
अथ योऽन्यां देवतामुपास्तेऽन्योऽसावन्योऽहमस्मीति।
न स वेद यथा पशुः ॥
अत्र भिद्यमाना [illegible] ज्ञातव्या सहस्रधा
भिन्नो मृत्योः स मृत्युमाप्नोति ॥
अद्वैत परोक्षाहुरस्वरूप
अविद्यास्तंगतो मोक्षः [illegible]
अत्र श्रुतिः - मोक्ष [illegible] नित्यानित्य [illegible]
८६ [illegible] नित्य [illegible] मोक्ष इति
निरालम्बोपनिषदि

माण्डूक्योपनिषत् गद्य
पृष्ठ १७.

40

श्रुतिः
ब्रह्मात्म परमात्मानौ एक माने
एको स परमात्मा सर्वभूतान्तरात्मा परिव्रजाते।
... सर्वज्ञ ...
... [illegible]
... [illegible]

गीता माँ
... द्वाविमौ पुरुषौ लोके क्षरश्चाक्षर एव च।
क्षरः सर्वाणि भूतानि कूटस्थोऽक्षर उच्यते॥
उत्तमः पुरुषस्त्वन्यः परमात्मेत्युदाहृतः।
अध्याय १५।

सूत्रैः
... [illegible]
... [illegible]
... इति श्रुतिः ... पृथिवी ... शरीर ...
... इति श्रुतिः ...
... अन्तर्यामि ब्राह्मण ...
... श्रुतिः ...
... [illegible]
... श्रुतिः॥
आत्मेति ... इति श्रुतिः।
... तेषामन्तर्यामी हरिः॥
... [illegible]
... [illegible]
... [illegible]
तरात्मा॥ ...
केवलो निर्गुणश्च॥
... इत्यत्र ...
सु- ... [illegible]
... इति श्रुतिः॥ ... आदित्य ... प्रापके
सु- ... [illegible]
... इति श्रुतिः॥
सु- ... नाम ... प्रापके ... वाक्येन।
... इति श्रुतिः॥
07 सु- ... [illegible]
... इति ...

42

प्रत्यक्षं

47

G R.S. 13]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Subject to 1st. member

—

The Govt. agent reports that Rs 1 cannot be given to Vedi Ramachar by the Sri Swamijalu of Vyasaraja Matha. He is entitled under which it is proposed necessary to anticipate Govt. orders are not known, though it is some satisfaction that the Swamijalu came in the service of Govt.

The report from the Asst. and the Sri mukha

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

GPB—50,000—29-6

48

G.R.S. 13]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

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from the Swaminy also
maybe awaited before
taking further action

Lh.
17.3.11

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

GPB—50,000—20-6-24

Office of the Mysore Govt. Agent.
Sri Vyasarayar Swami Matt

Dated camp Sosale 14th March 1915

No 126

17.3.15

From

The Mysore Govt. Agent.
Sri Vyasarayar Swami Matt

To

The Amildar Superintendent.
in Mysore
Bangalore

Sir,

I respectfully beg to report that Vedamoorthy Ramachar eldest son of Srimad Vidya Sri Srinivasa Teertha Swamigalavaru a widower was given asrama today at 11 a.m at Sosale by Srimad Vidya Sri Rathnakara Teertha Swamigalavaru under the titular name of Srimad Vidya Sri Varadha Teertha Sripadangalavaru aged about 41 years

2 The junior Swamigalavaru has two children by his purvasrama first wife a male child of about 15 years old named Vyasaramachar residing at Hosahalli and a married

5 daughter about 18 years old. He has an younger brother named Vedamoorthy Rangasreenivasachar drawing a pension of Rs 10 per month.

3 The mother of the junior Swamigala varu is named Jankabai amma receiving a pension of Rs 5 per month.

4 His Holiness the Srimad Vidya Sri Varidhi Teertha Sreepundangalavaru is the 36th Swamigalavaru from the original common founder of the three mathas namely Sri Madhwacharyar.

I beg to remain,
Sir,
Your most obedient servant
[illegible]
Mysore Govt Agent
Sri Vyasaraya vamimath